



## **TRANSPORTATION COMMISSION MEETING**

City Council Chambers, 33 East Broadway Avenue Meridian, Idaho  
Monday, January 03, 2022 at 3:30 PM

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All materials presented at public meetings become property of the City of Meridian. Anyone desiring accommodation for disabilities should contact the City Clerk's Office at 208-888-4433 at least 48 hours prior to the public meeting.

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### **Agenda**

#### **VIRTUAL MEETING INSTRUCTIONS**

To join the meeting online: <https://us02web.zoom.us/j/83136458810>

Or join by phone: 1-669-900-6833

Webinar ID: 831 3645 8810

#### **ROLL-CALL ATTENDANCE**

<input type="checkbox"/> David Ballard	<input type="checkbox"/> Luke Cavener, Ex-Officio - City Council
<input type="checkbox"/> Zachary Shoemaker	<input type="checkbox"/> Shawn Martin, Ex-Officio - ACHD
<input type="checkbox"/> Ryan Lancaster	<input type="checkbox"/> Toni Tisdale, Ex-Officio - COMPASS
<input type="checkbox"/> Walter Steed	<input type="checkbox"/> RD Huntley, Ex-Officio - WASD
<input type="checkbox"/> Tracy Hopkins	<input type="checkbox"/> Alissa Taysom, Ex-Officio - VRT
<input type="checkbox"/> Stephen Lewis	<input type="checkbox"/> Justin Price, Ex-Officio - ITD
<input type="checkbox"/> Jared Smith	
<input type="checkbox"/> Tom LeClaire	
<input type="checkbox"/> Joseph Leckie	

#### **ADOPTION OF AGENDA [ACTION ITEM]**

#### **ELECTION OF OFFICERS [ACTION ITEM]**

#### **APPROVAL OF MINUTES [ACTION ITEM]**

1. December 6, 2021

#### **OLD BUSINESS [ACTION ITEM]**

2. Transportation Projects Update

#### **NEW BUSINESS [ACTION ITEM]**

3. Meridian Police Department Update - J. Dance

4. North Records Way at Bri Development - Jon Wheeler
5. Valley Regional Transit Connected Meridian - Alissa Taysom
6. Staff Communications - M. Carson

**FUTURE MEETING TOPICS**

7. Ustick Road Corridor Median Improvements (February)
8. Fields Subarea Plan (February)
9. I-84, Eastbound Off-ramp at Eagle Road
10. Field Trip 2022

**NEXT MEETING - February 7, 2022**

**ADJOURNMENT**